MSPE Jefferson City Chapter – Board Meeting Minutes

MSPE Building

April 2, 2017 – 12:00 am to 1:00 pm

 Approval of previous Meeting Minutes and Treasurer Report. Minutes approved, Treasurer report to be covered May 8th

• Upcoming Events

<u>April Lunch</u> - 24th (Joint Meeting Central Chapter) Confirmed – Zachary to touch base when date gets closer; Matt W. to invite Central Chapter and request RSVPs

Venue: City Hall 12 pm - 1 pm
Speaker: Bill Scheperle, MDC
Topic: Busch Shooting Range

- Board Action req'd:
 - Send out email
 - Speaker Bio
 - Invite Central Chapter

May Lunch – 29th

• **Venue**: City Hall 12 pm – 1 pm

• Speaker: PSC – Claire to check with Kennan Patterson on availability

- Topic:
- Board Action req'd:
 - Send out email
 - Speaker Bio

June Lunch – 26th Legislative Update (Joint Meeting with CMITE?) Matt W. confirmed the date with Bruce Wylie. Jason will ask CMITE for RSVP – possibly change venue for this meeting – Zachary to check the availability of the Pizza place.

Upcoming Events

- ➤ PE Ceremony April 7th
- ➤ April Tour Fulton State Hospital April 11th (Invite Central Chapter) 6 RSVPs so far, Jason to send list to be sent to Fulton State Hospital
- ➤ Spring BBQ (May 15) Zachary to get supplies; Andy H taking care of food; Claire to separate trees day before BBQ; Matt to check on sponsorship
- > Spring Litter Pickup (May 2) Zachary will email chapter on April 19th

• Lunch Topic Ideas

- → LOTO Dam operation Tour Scheduled for Annual Convention
- ➤ Be ENGAGED Local Businesses using engineers for lunch topics (e.g. DeLong, ABB, Unilever, Central, Ameren, AeroMet, MEC, Dept of Cons., Amec Foster Wheeler, Army Corps., National Guard, PSC, etc.) Andy R checking with National Guard contacts
- ➤ Jefferson City and/or Camdenton Robotics Claire will check into contact for Camdenton
- ➤ Historic Railroad Bridge Rehab
- ➤ Helias Sports Complex/Myrtle Avenue
- > 3D Printing
- ➤ Autonomous Vehicles
- ➤ State of Missouri OA
- Additional Topics Chapter succession Matt/Jason plan to reach out during next meeting; Jason to look at list of state director positions; Young Engineer deadline April 2nd Matt Weber; Discussed who will reach out to chapter members with membership past due.

Next Board Meeting - May 8th